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Partially cloudy sky over Port Blair. Maximum and Minimum temperature will be around weather32°C and 24°C respectively on Friday Report 15/03/2024. Maximum Temperature (°C) of Date: 32.5

Minimum Temperature (°C) of Date: 24.2 Relative Humidity (%) at 0830 IST: 067 Relative Humidity (%) at 1730 IST: 059 Sunrise time on 15.03.2024 (in IST): 0527

Sunset time on 15.03.2024 (in IST): 1730 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 2024 upto 0830 hrs (of date) in mm: 147.0 mm

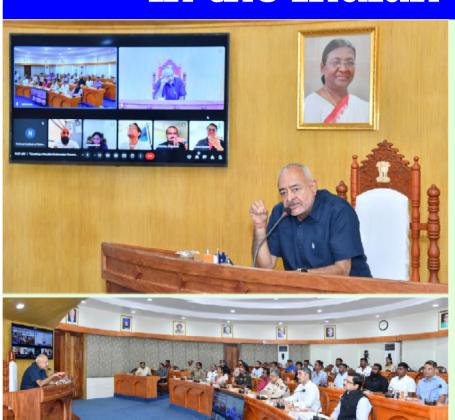
Rs. 3.00 Pages 4

**MESSAGE** 

Regn. No. 34190/75

Hon'ble Lt. Governor chairs interactive session to promote A&N Islands as a premium Diving & Tourist destination in the Indian Ocean Region

Port Blair, Friday, March 15, 2024



Admiral D K Indian Ocean Region. landscapes, which are of all the stakeholders Dive Joshi, PVSM, AVSM,

YSM, NM, VSM stakeholders, the Lt. else. The Lt. Governor in this endeavour. (Retd.), Hon'ble Lt. Governor said that the proposed and invited A&N UT of A&N Islands suggestions Islands and Vice- comprises one third of developing A&N Secretary (I/C), A&N Chairman, Islands the chaired an interactive Zone (EEZ), with 836 destination in the senior Officers of A&N session today at Raj Islands, spanning entire Indian Ocean Administration, Islands as a premium diverse marine emphasised that Nicobar Diving and Tourist ecosystems

country's Islands as the most Administration, Shri

destination in the underwater wholehearted efforts Command, Tourism & India, Dive India

for attended by Chief

Industries Scuba Pvt. Ltd. and Addressing the not found anywhere will be instrumental Operators of A&N National Institute of Islands, Dive Masters Water Sports (NIWS), The meeting was from various Diving which Centres and senior autonomous functionaries of organisation Barefoot Andaman. established in 1990 Development Agency Exclusive Economic premium diving Nikhil Kumar, IAS, Experts of Scuba under the aegis of School International Ministry of Tourism, (SSI), Professional Government of India Niwas to promote the 8250 Sq.kms., offer Region for under- Andaman & Nicobar Association of Diving participated through Andaman & Nicobar unparalleled and water enthusiasts. He Police, Andaman & Instructors, Lacadives Virtual Conference.

With the advancement in technology and growing importance of Artificial Intelligence in many fields, the Ministry Consumer Affairs has selected the theme, "Fair



and Responsible AI for Consumer", for celebrating World Consumer Rights Day on 15th March, 2024. It gives immense pleasure that the citizens of Andaman and Nicobar Islands are joining hands with the rest of the World in Celebrating the World Consumer Rights Day.

On this occasion of World Consumers Rights Day, I am pleased to learn that efforts are being made towards a framework in which innovation coexists with fairness and responsibility thus ensuring a better tomorrow for smart and empowered consumers. It emphasizes the fact that transparency and vigilance are essential in creating an AI landscape that respects consumer rights and values.

In an era of increasingly changing consumer landscape by way of advancement in technology including AI, our collective responsibility is to champion the cause of fairness and accountability. Let's work towards a future where technological innovation harmonizes seamlessly with principles of fairness and responsibility, ensuring that Consumers Rights are upheld. Together, we can forge a path towards a brighter and more equitable tomorrow.



(Admiral D K Joshi) PVSM, AVSM, YSM, NM, VSM (Retd.) **Lieutenant Governor** Andaman & Nicobar Islands & Vice Chairman, Islands Development Agency

## Enhanced security measures implemented in **A&N Islands ahead of General Election 2024**

Port Blair, Mar. 14 prepares for the Srivastva, General Election 2024, Director General of forthcoming Lok districts. Andaman & Nicobar Police, Andaman & Sabha Election 2024. Islands have fortified Nicobar Islands, apparatus comprehensive of law-and-order Armed Police Forces up measures to ensure a arrangements and (CAPF) has been (Nakas) to pre-empt smooth and fair security preparedness meticulously planned, any attempts by antielectoral process. In on

Port Blair, Mar. 14

Governor,

As the nation Devesh Chandra importance security conducted Mar.

this connection, Shri emphasizing IPS, readiness for the Stations

a deployment of Jawans marches, extensive area with comprehensive review from the Central patrolling, and setting 12, strategically

the positioning them of across various Police Port Blair, Mar. 14 in all Their mandate encompasses Accordingly, the vital tasks such as flag checkpoints

Shri Nikhil Kumar, IAS, Chief Secretary (I/C), A&N Administration released the publication of 'Basic Statistics Handbook 2022-23' Andaman & Nicobar Islands in his chamber today in the presence of Shri Arjun Sharma, IAS, Deputy Commissioner South Andaman, Ms. Nandini Maharaj, IAS, Secretary, Statistics (I/C), Shri Gaurang Mishra, Director (Eco. & Stat.) and Shri D. S. Clement is a guide to access the .php.

very useful for Administrators, Statistics 2022-2023 can be extending their cordial co-Research Scholars, Policy website makers, Educationalists, Govt. Administration in URL release from Deptt. of Offices, other Organizations http://andssw1.and.nic.in/ Economics & Statistics

Statistics Handbook contains all the relevant data pertaining different Sections A&N Islands.

making information Narendra collation in all yesterday Statistics Handbook JNRM Campus. The INRM along with

Stephen, Statistical Officer development indicators of (HQ) alongwith the Statistical the UT and can help in (Eco. & Stat.) has thanked This annual publication is Islands. The Basic A&N Administration for Stakeholders, accessed in the official operation in bringing out of and public in general. Basic ecostat/basic statistics2122 said.

Chief Secretary (I/C) releases publication of 'Basic Statistics Handbook 2022-23' of A&N Islands

Handbook contains all relevant data pertaining to different

Sections & Departments and can be accessed online

Meanwhile, the Director overall planning of the all the Departments of A&N this publication, a press

# **CEO, A&N Islands holds discussion on preparedness & functions** of Income Tax Department for the forthcoming General Election

Port Blair, Mar. 14 Islands, Shri B S Monitoring, A&N were Additional for Director of Income Tax Monitoring , Shri the CEO has directed

The Chief Nodal Officer for

Electoral Officer, A&N Election Expenditure meeting, discussions Monitoring Jaglan, IAS convened Islands, Shri H. preparedness and Preparedness with the a meeting vesterday in Robindro Singh, IRS functions of Income Income Tax team at his Chamber (Room and District Nodal Tax Department for the Port Blair. No.104), Secretariat Officer of Income Tax forthcoming General Election Election, 2024. Further, surveillance and

(Inv.), Kolkata & State Arnab Sarkar, IRS(IT). the State Nodal Officer During the Election Expenditure held on supervise the Poll

> For effective (Contd. on last page)

# **Secretary (Fisheries) inaugurates orientation prog. for newly** recruited Fisheries Inspectors & Fisheries Field Assistants

Port Blair, Mar. 14 A three weeks orientation programme for the recruited newly Fisheries Inspectors and Fisheries Field Assistants underway today at Fisheries Training The Centre, Marine Hill.



training inaugurated by Shri Aquaculture of A&N was Vishwendra, programme

Secretary (Fisheries). In his address, Secretary (Fisheries) appreciated the efforts of Department for a well-organized module of training covering all aspects of **Fisheries** (Contd. on last page)

## of A&N Islands Foundation Stone laying for 3 Semi-Conductor Facilities by Hon'ble Prime Minister live streamed at JNRM

to Port Blair, Mar. 14 The live and Departments of streaming of laying of Foundation Stone This Handbook for 3 Semi-Conductor will aid in decision Facilities by Hon'ble and Prime Minister, Shri Modi Departments. Basic arranged in the Departments



was students of Science faculty members of of the Institution (Contd. on last page)

Secretary (Fisheries) inaugurates orientation prog. ... (Contd. from page 1)

Islands for the better delivery of work by the functionaries in field activities. He advised the participants to make use of the opportunity in learning all the field oriented aspects considering the role **Fisheries** Department in the growth of Island swimming course as curriculum manpower especially in the field of management of fish landing centers.

Shri Vikram Fisheries informed the Department said.



participants that the training will focus on field activities and attachments to various sections of Department and Fisheries Institutes, which is first of its kind from the Department for economy. He also creating a pool of professional who can deliver suggested including any kind of works in any establishment of Fisheries Department. The programme will be part of the training having separate one week theoretical session, attachment training to various fisheries offices/ creating a better sections, establishments and exposure visit to performing Fisheries Institutes of the Islands and assets created under PMMSY schemes.

Altogether, 02 Fisheries Inspectors and 11 Mariculture, marine Fisheries Field Assistants are participating in ornamental fisheries the training programme. Dr. K Gopal, Joint activities and better Director (Fisheries) also spoke on the occasion and underlined the need of conducting such programmes in Department for improvement of human resource and intensification of extension Singh, Director of activities, a press release from Fisheries

#### Enhanced security measures implemented in A&N Islands... (Contd. from page 1)

social elements to disrupt or influence the upcoming elections.

This collaborative endeavour between local Police and the CAPF underscores a shared commitment to uphold the sanctity and integrity of the electoral process. Paramount importance has been placed on safeguarding the safety and security of every citizen during this pivotal

District Superintendents of Police in all three districts have been entrusted with the responsibility of deploying CAPF teams alongside local police for intensive patrolling in sensitive areas. This proactive measure ensures a visible and responsive presence to address any potential incidents, particularly those related to the election. Recent patrols conducted in areas such as Bambooflat, Billiground, and Diglipur serve as a testament to the unwavering dedication of the A & N Police in ensuring a transparent and orderly General Election 2024.

The deployment of CAPF in tandem with local police signifies a steadfast commitment to upholding democratic principles and maintaining public safety. These proactive measures reflect the proactive approach of the A & N Police in fostering an environment conducive to democratic participation, while simultaneously preserving peace and order.

The District Police across all three districts are currently engaged in extensive raids aimed at curbing the illicit distribution of liquor, a tactic often used to influence the voting process. Simultaneously, efforts are underway to clamp down on the illegal sale of liquor by bootleggers throughout the entire Andaman & Nicobar Islands.In these efforts, Andaman & Nicobar Police has succeeded in recovering 151.725 Ltrs of IMFL, 17 Ltrs of illicit liquor, 20 Kgs of Handiya and 524 gms of Ganja during the period from 01/03/2024 to 13/03/2024. Besides, 141 Preventive Challans have been chalked out throughout the Islands.

In addition to these enforcement measures, the Andaman & Nicobar Islands Police are prioritizing the capacity building of all police personnel involved in election security. Various training sessions focusing on the essential do's and don'ts are being conducted for police officers deployed at Polling Stations, Sector Police Officers, as well as police staff assigned to flying squads and static surveillance teams. Supervisory officers are also receiving specialized training to enhance their oversight capabilities during this critical period. The State Police Nodal Officer has also attended a training programme on General Election 2024 at New Delhi.

The general public have been requested to promptly report any instances of anti-social activities that may undermine the integrity of the electoral process by contacting the police at 100, 112, or 1077. The confidentiality of informants will be rigorously protected, a press release from PHQ, A&N Police said.

# ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

**HELPLINE** 

Swarai Dween

Port Blair

NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714. Passenger tickets for Foreshore sector vessels scheduled from 18th March, 2024 onwards will be issued to the general public from 15.03.2024 (Friday). Similarly issuance of passenger tickets for other schedules

Passengers may book their tickets from DSS e-ticketing portal (https://dss.andaman.gov.in/eticketing)on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

The state of the s							
	PORT BLAIR – MAYABUNDER & DIGLIPUR						
Passenger tickets for the sailing schedule of MV Chouldari will be issued to the general public on 15.03.2024 (Friday).							
SI. No.	Name of the vessel	Date & Time of Sailing	From	То	Date & Time of Return Sailing	From	То
1.	MV Chouldari	16.03.2024 0600 Hrs	Port Blair	Diglipur via Mayabunder	17.03.2024 0600 Hrs	Diglipur	Port Blair via Mayabunder
PORT BLAIR - LITTLE ANDAMAN							
Passe	enger tickets on	ward journe	y will l	be issued to the generation	al public on	15.03.2024	from 0800 Hrs at
Information Counter, DSS and for return voyage passenger may avail through DSS e-ticketing portal							
(https://dss.andaman.gov.in/eticketing)/STARS Ticketing Counter, Hut Bay on 15.03.2024 from 0900 Hrs							
onwards.							
1.	MV Katchal	15.03.2024 1000 Hrs	Port Blair	Little Andaman	16.03.2024 0700 Hrs	Little Andaman	Port Blair
FORESHORE SECTOR:							
Passenger tickets for Rangat via all ports on 16.03.2024 and the sailing schedule w.e.f. 18th March, 2024 inwards will be issued to the general public on 15.03.2024 (Friday).							
15.03.2024 (FRIDAY)							
1.	MV Rangat	15.03.2024	Port	Rangat via Swaraj	15.03.2024	Rangat	Port Blair via Long
	3	0530 Hrs	Blair	Dweep & Long Island	1200 Hrs	3	Island & Swaraj
		000010	2.0	2 moop a 20mg mana	.20010		Dweep
2.	MV Chouldari	15.03.2024	Port	Swaraj Dweep	15.03.2024	Swaraj	Port Blair
		0630 Hrs	Blair	,op	0900 Hrs	Dweep	
3.	MV Long	15.03.2024	Port	Shaheed Dweep	15.03.2024	Shaheed	Port Blair
	Island	0630 Hrs	Blair		0845 Hrs	Dweep	

Shaheed Dweep

15.03.2024

1300 Hrs

15.03.2024

Shaheed

Dweep

## Workshop on Sustainable Plant Protection Strategies for ANI to be jointly organized by ASA & ICAR- CIARI

Port Blair, Mar. 14 Agriculture in introduction of new among Nicobar Islands faces Increased awareness and unique challenges among climatic Islands, and insect pests of practices the Islands, the crops measures suffer from the pest/ essential absence of agriculture. appropriate stresses faced by the and ICAR- CIARI students and Nicobar Islands organizing include Rhinoceros Workshop Banana Bunchy Top Protection Strategies and Virus Phytophthora blight (SPPS- 2024)' on by black pepper, Research Complex. bacterial leaf blight polyphagous pests plant such as mealy bugs, challenges in the Scientist introduction of new sustainable disease +919933263442

risk of inadvertent and networking the Andaman and pests in these Islands. agricultural experts, the functionaries. The that arise from the stakeholders spread event would include region's geographical across the scattered talks by the invited early experts on both the characteristics. detection of diseases days besides an Though many of the and pests, integrated exclusive interaction dreadful pathogens pest management session involving and various stakeholders various commercial d e s i g n i n g on island specific crops do not occur in appropriate policy pest and disease are issues. Interested to

(BBTV), for Andaman and enthusiasts

The objective of website protection Pooja Further, recommendations on (SPPS-2024) could also pose the knowledge exchange said.

extension

pathogen damage in safeguard the Island stakeholders including Scientists, In order to academicians, sustainable plant address this issue, progressive farmers, protection measures. Andaman Science relevant officials of Some of the biotic Association (ASA) various departments, crops in Andaman will be jointly research scholars of a Agriculture, on Horticulture, Life Beetle in coconut, 'Sustainable Plant Sciences background, bacterial wilt and Nicobar Islands register for the event 18.03.2024. in vegetables, quick March 21 & 22, 2024 Detailed brochure of and slow wilt in at its Garacharma the event is available on the Institute (https:// and yellow stem the workshop is to ciari.icar.gov.in). For borer in rice, pod create awareness more details, one borer in pulses and about the emerging may contact Dr. leaf miner, whitefly Islands, to bring out Organizing Secretary without and pest management drop an email at f o 1 1 o w i n g practices appropriate poojabohra 24@ appropriate for Island grown gmail.com, a press quarantine measures crops and to facilitate release from CIARI

## Chief Electoral Officer, A&N Islands said. Sailing of MV Kalighat scheduled for Diglipur via Mayabunder on Mar. 16 cancelled

CEO, A&N Islands holds discussion on ...

upcoming election.

seizure of movement of illegal cash, the role of

Income Tax Department is very vital in the

Mishra briefed them about the process of on-

boarding on Election Seizure Management

System (ESMS) and generation of daily,

Investigation (West Bengal, Sikkim & NER)

has set up 24x7 Control Room with exclusive

Toll free numbers-1800 345 5544 and landline

numbers 033-22628150 & 033-24410325 for the

purpose of forthcoming General Election -

2024. The citizens may provide information

about illegal cash movement etc. on these

c-VIGIL App to share such information

including violation of Model Code of Conduct

(MCC) during elections, a press release from

Alternatively, the citizens may download

The Director General of Income Tax

progressive seizure reports by application.

The Nodal Officer (IT), Shri Shishir Kumar

Port Blair, Mar. 14

the vessel from Port Blair and her Mayabunder. return voyage on Mar.

tickets and refunded.

Directorate The passengers/ Shipping Services has general public have scheduled the vessel been informed that, MV Chouldari to sail due to administrative for Mayabunder & reasons, the scheduled Diglipur on Mar. 16 at sailing programme of 0600 Hrs from Phoenix MV Bay Jetty and will sail Kalighat to Diglipur back to Port Blair on via Mayabunder on Mar. 17 at 0600 Hrs Mar. 16 at 2100 Hrs from Diglipur via

Passenger tickets 17 at 1400 Hrs from for the sailing of MV Diglipur to Port Blair Chouldari will be via Mayabunder has issued to the general cancelled. public on Mar. 15. Passengers those who Passengers may book have purchased their their tickets from DSS tickets for the above e-ticketing portal sailings have been ( h t t p s : / / advised to cancel their dss.andaman.gov.in/ get eticketing) or from **STARS** Ticketing However, to Counter from 0900 Hrs the onwards, a press release

the from DSS said.

## commuters **Result of recruitment exam. for** post of IPO uploaded in website

facilitate

Port Blair, Mar. 14

been received from Promotion Officer of http://andaman.gov.in of and https://erecruitment. Industries, Port Blair andaman.gov.in for which was conducted information of all by DBRAIT in CBT concerned, a press mode on 2<sup>nd</sup> & 3<sup>rd</sup> release from Directorate

## The result for DBRAIT and has been recruitment examination uploaded in the A&N for the post of Industries Administration's portal

Directorate September, 2023 has of Industries said.

#### MV Campbell Bay to sail for Vizag on Mar. 16

Port Blair, Mar. 14 The vessel MV passengers Vizag on Mar. 16 at embarkation 1400 hrs to 1600 hrs on time.

DSS. Embarkation of Campbell Bay will commence from 0800 sail from Port Blair to hrs on Mar. 16. The 1000 Hrs from Haddo passengers will be Wharf. Excess baggage closed one hour will be loaded from before the schedule **Passengers** Mar. 15. The excess reporting late will not baggage/cargo needs be allowed to board to be booked in the vessel, a press at release from DSS Commercial Wing, said.

#### MV Katchal to sail for Little Andaman today issued at Information

Port Blair, Mar. 14 The passengers/ Counter, Phoenix Bay general public have on Mar. 15 from 0800 been informed that hrs onwards and for the vessel MV Katchal return will now sail for Little passenger may avail Andaman on Mar. 15 through DSS eat 1000 hrs from ticketing Phoenix Bay Jetty and (h t t p s : // will sail back to Port dss.andaman.gov.in/ Blair on Mar. 16 at 0700 eticketing)/STARS hrs Andaman.

journey will be DSS said.

from Little Ticketing Counter, Hut Bay on Mar. 15 Passenger from 0900 hrs onwards, tickets for onward a press release from

## A&N Police cautions citizens on cybercriminals blackmailing citizens after intimate video calls

Port Blair, Mar. 14 Sextortion is a h e r cybercriminals threaten to share intimate images of the victims online unless they give in to their demands. While sextortion can be perpetrated by individuals, organized crime is often behind it messages black mailer Similarly demands money.

may be based in you do not know. India or outside the > Avoid sharing them for reporting country. men and women can online with anyone

In this regard, > Andaman advisory safeguard oneself: Avoid replying to used unknown calls,

friend

from blackmailer(s), the unknown numbers. particularly avoid demands sending friend threats and make a The blackmailer requests to people note of everything Both your phone number purposes.

be victims of this unless you know the information person well.

and intimate photos or Station, Nicobar Police has videos with others Islands issued the following on social media or National Helpline to other messaging No. 1930 and A&N apps, as these may be Police Helpline No. video blackmailing. unknown > Keep a record of press release from SP

For assistance, enquiries, contact: Avoid sharing Cyber Crime Police for 9531856083 or visit

cybercrime.gov.in, a

you know about

Foundation Stone laying for 3 Semi-Conductor Facilities ... (Contd. from page 1)

witnessed the programme. The motivational speech of Hon'ble Prime Minister of India with an aim to strengthen the semiconductor facilities inspired the students.

requests, all contacts from the (CID) said.

Prior to the live telecast of Hon'ble PM's speech, a discussion on Semi-Conductor was also held in the Campus for the students of Physics Department. Speaking on the occasion, Dr.H.K.Sharma, Principal, JNRM highlighted the Semiconductor Mission setup by the Government of India to create an end-to-end semiconductor ecosystem to enable the nation to become a significant player in the global semiconductor industry. The students of Physics Department also delivered speech on Semi-Conductor, a press release from JNRM said.

MV Long

15.03.2024

1100 Hrs

Port

File No.:A/8/2024-Estt.Sec-AHVS AN/419 ANDAMAN AND NICOBAR ADMINISTRATION Directorate of Animal Husbandry & Veterinary Services

Port Blair dated the 13th March, 2024. **Notice** 

The draft Recruitment Rules for the Post of Digital Machine Operator in the Department of Animal Husbandry & Veterinary Services has been framed and published in the departmental website https://www.ahvs.andaman.gov.in and in the Andaman & Nicobar Administration website www.andaman.gov.in

The claims and objections, if any, are invited from the stakeholders. The claims and objection on the above draft Recruitment Rules may be submitted to this department latest by 09 04 2024

The claims and objections may also be submitted through email at dirahvsandaman@gamil.com and dir-ah@and.nic.in .

Assistant Director (Admn.)

ANDAMAN AND NICOBAR ADMINISTRATION Directorate of Animal Husbandry & Veterinary Services Port Blair

#### **NOTIFICATION**

No. F. No.1-61/Estt/DAH/RR/2019- In exercise of the powers conferred by the provision to Article 309 of the Constitution of India, read with the GOI, Ministry of Home Affairs, New Delhi, Notification No.14-3/60-ANL dated the 11.04.1960 and in partial modifications of the Andaman and Nicobar Administration's Notification No.1/2010/F.No.1-61/Estt/DAH/RR/ 2009 dated 31.12.2009 and all the other previous Notifications of the posts mentioned below, the Lieutenant Governor, Andaman and Nicobar Islands, hereby makes the following rules regulating the method of recruitment to the posts of Group 'C' Digital Machine Operator of Animal Husbandry and Veterinary Services Department, Andaman and Nicobar Islands, namely:-

#### 1. Short Title and Commencement: -

- i. These rules may be called the Andaman and Nicobar Administration Digital machine Operator in the Department of Animal Husbandry and Veterinary Services) Recruitment
- ii. They shall come into force on the date of their publication in the Official Gazette.
- 2. Number of Posts, Classification and Scale of Pay:-

The number of posts, its classification and scale of pay attached thereto, shall be as specified in paras 2 to 4 of the Schedules I annexed hereto.

- 3. Method of Recruitment, Age limit, Qualifications: -
- The method of Recruitment, Age limit, qualifications and other matters relating to the post shall be specified in paras 5 to 13 of the said schedules.
- 4. Disqualification: -

No person-

- a. Who has entered into a contracted marriage with a person, having a spouse living, or
- b. Who having a spouse living has entered into or contracted a marriage with any person; Shall be eligible for appointment to the said post:

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for doing so, exempt any person from the provision of these Rules, 5. Power to Relax: -

Where the Lieutenant Governor, Andaman and Nicobar Islands is of the opinion that it is necessary or expedient to do so, he may by order and for reason to be recorded in writing, relax any of the provisions of these Rules with respect to any class or category of persons. 6. Saving: -

Nothing in these Rules shall effect the reservations, relaxation of age limit and other concessions required to be provided for candidates belonging to Scheduled Castes, Scheduled Tribes and other categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

> Lt. Governor, Andaman and Nicobar Islands By order and in the name of the Lieutenant Governor,

Assistant Director(Admn) Directorate of Animal Husbandry & Veterinary Services.

#### SCHEDULE- I 1. Name of Post Digital Machine Operator 2. No. of Post 02(two) \* 2024 subject to variation depending on workload Classification General Central Service Group 'C' Non-Gazetted, Non Ministerial. Pay Matrix Level-2 (19900-63200) 4. Pay Band/Pay Matrix /Pay Scale Whether selection post or nonselection post Whether benefit of added years of service admissible under rule 30 of CCS (Pension) Rules 1972 Age limit for direct Recruitment 18 to 33 years for Male 18 to 38 years for Female. (The upper age is relaxable for departmental candidates upto 40 years in accordance with the instructions/order issued by the Central Government) Note: The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&K State. Lahaul&Spiti District and Pangi Sub-Division of Himachal Pradesh, Andaman & Nicobar Islands or Lakshadweep. Educational and other Essential: Must have passed Secondary School Examination (Xth qualifications required for direct Std.) from a recognized Institute/Board. recruitment 2. One year experience in operating and maintaining Digital Office Equipment's. Age & Educational Qualification : No Whether age and educational qualifications prescribed for direct recruitment will apply in case of promotes? 10. Period of probation, if any 02 (Two) years. Direct recruits would be required to successfully complete a mandatory induction training of at least two weeks duration, as prescribed by the Competent Authority for completion of probation'. 11. Method of recruitment whether By Promotion failing which by Direct Recruitment by direct recruitment or by promotion/transfer percentage of the vacancies to be filled by each method. 12. In case of recruitment by Promotion: promotion/ deputation/ transfer, From amongst the Multi-Tasking staffs (MTS) of the Directorate in the Pay Level-1 (18000-56900) having grade from which promotion/ minimum 3 years regular service in the present grade and deputation/ transfer to be made having proficiency in operating and maintaining Digital Office 13. If a Departmental Promotion Group 'C' DPC (Departmental Promotion Committee) for Committee exits, what is its considering cases of promotion consisting of: composition Director(AH&VS) - Chairman A Sr. Medical Officer nominated by DHS - Member Assistant Director (Admn.), AH&VS Deputy/Assistant Secretary (Perl) - Member.

#### **DUTIES AND RESPONSIBILITIES OF DIGITAL MACHINE OPERATOR** 1. To operate the Digital Copier Machine, Fax Machine and other digital Equipment's.

2. To maintain the records and log of the equipment.

Circumstances under which Not Applicable.

UPSC is to consult in making

- 3. To be responsible for operation and maintenance of the machine.
- 4. To maintain proper accounts for the stationery items like paper, stencil, link etc supplied to

Group 'C' DCC (Departmental Confirmation Committee) for

A Sr. Medical Officer nominated by DHS - Member

- Chairman

considering confirmation consisting of :

Assistant Director (Admn.), AH&VS

Director(AH&VS)

- 5. To sort, bind and maintain the files or other documents for proper storage.
- 6. To maintain a date- wise record entry in respect of the repairs, cost of spare parts replaced at the time of carrying out the paper;
- 7. To be responsible to make available the damaged/replaced parts of the machine after repair to
- the in-charge of Section/Office: 8. Any other work as assigned in public interest by the officer in charge.

# " AR ACADEMY "

Let English Be Your Global Language

9933242606 | 9434297265 03192-235675

Near PIONEER CHICKEN CENTRE, JUNGLIGHAT

#### **AFFIDAVIT**

It is for general information that I, YESAMMA, W/o Late V. Mani, R/o Haddo, Port Blair Tehsil, South Andaman (Dist.) declare that my name has been wrongly written as S. Ammal in my deceased husband Service Record. The actual name is YESAMMA, which may be amended accordingly.

It is certified that I have complied with other legal requirements in this connection.

#### Deponent

#### **VACANCY RAJASTHANI RASOI**

Minimum Experience 2 years. Waiter -1 No. (English / Hindi)

Salary – 15K (Starting) Timing: 12 hrs. Minimum Shift with break. i.e Morning 9:00am to 3:00pm & 4:00 pm to 10:00pm.

Walk- in Interview is accepted Timing Morning 9.am to Evening 5 pm. Address: Near Mubarak Mall, Junglighat Contact Number: 9474259972



#### GOVERNMENT OF INDIA MINISTRY OF DEFENCE EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME STATION HQ (ECHS CELL), PORT BLAIR

PHONE: 03192 - 248958 e-mail:echsjarawa2018@gmail.com

EMPLOYMENT NOTICE 1. ECHS invites application to engage the services of the following Medical, Para Medical &Non-Medical on Contractual basis in ECHS Polyclinic, Port Blair for a period of one year renewal for additional period of one year/till attaining the maximum age subject to performance of candidates/other

S No	Appointment	Basic Qualification	Work Experience Desirable Attributes		No. of Vacany	Fixed Monthly Remuneration (Rs.)
(a)	Medical Officer	MBBS	Minimum 05 yrs after internship preferable addl Qualification in medicine/surgery	Merit in MBBS PG/other addl qualification. experience of more than05 years	01	75,000/-
(b)	Nursing Assistant (General)	GNM Diploma / Class I Nursing Assistant Course (Armed Forces)	Minimum 05 Years experience	Any diploma/course in Specialty nursing. Experience more than 05 years	01	28,100/-
(c)	Lab Technician	(i) BSc (Medical Lab Technology) OR (ii) Matriculation / Higher Secondary/Senior secondary (10+2) with science from recognized institution/ Board (iii) Diploma in Medical Lab Technology from a Recognized institution.	Minimum Three Years experience as Lab Assistant in a Medical Lab	-	01	28,100/-
(d)	Female Attendant	Literate	Minimum 05 Yrs experience in Civil/Army Health Institution	Experience of more than 10 years. First Aid course	01	16,800/-
(e)	Safaiwala	Safai trade Literate	Minimum 05 Yrs experience	Experience of more than 10 Years	01	16,800/-

For terms & conditions, application Form & Remuneration. Kindly see ECHS website www.echs.gov.inFor additional details, please contact Station HQs, ECHS Cell, Minnie Bay, Port Blair, Tele. No.03192-248958 and E-mail id <a href="mailto:echsjarawa2018@gmail.com">echsjarawa2018@gmail.com</a>. Also approach concern ECHS Polyclinic for details, Preference will be given to the Ex-Servicemen.

3. Last Date of receipt of application as per format given at our website. Application as per requisite format alongwith self-attested photocopies of testimonial in support of Educational Qualifications and Work Experience including copy of Aadhaar and Pan card to be submitted to OIC, Station Headquarters ECHS Cell Minniebay, Port Blair-744103 by 04 Apr 24in duplicate. Any application received after 04 Apr 24 will not be accepted. No

4. <u>Interview Date, Timing & Venue</u>: Candidate must reach Conference Hall, INS Jarawa at 1000hrson 15 Apr 24 to 17 Apr 24 for the interview to be held between 1030 hrs to 1700 hrs. Candidate must bring all the original certificate/mark sheets/degree, 10<sup>th</sup>/matric, 10+2 & Graduation/ Post Graduation, diploma course, work experience and discharge book, PPO ,Service records and 02 Passport size photo colour photograph at the time of interview. No TA/DA will be admissible. Only candidates meeting the Qualitative Requirements may apply.

> Commander Oic ECHS Stn Cell For Station Commander, ECHS

#### APOLLO HOSPITALS CHENNAI



#### SURGICAL CLINIC

#### Dr. K.J.RAGHUNATH

MS, FRCS(Edin), FRCS(Glas), FRCS(Eng) Advanced Laparoscopic Surgery and Robotic Surgery, **Advanced Laparoscopic Surgery Cancer, Breast** Upper Gastrointestinal, Hepatobiliary and Pancreatic Surgery, Colorectal Surgery, Bariatric Surgery

Consultation for Abdomen pain, Gall Bladder Stones, Pancreas Problems, Problems in Esophagus, Liver Problems, Lumps in Kidney, Hernia/Piles, Thyroid Problems, Leg Ulcers, Abdominal Tumors, Breast lumps & Abnormal Growth in body, All cancer and Vascular

#### **PULMONOLOGY & ALLERGY CLINIC**

Patients suffering from Dust Allergy, Cough / Cold, Phelgm / Wheezing, Shortness of Breath / Chest Pain, Lung Infections / Water or pus in the lungs, TB / Pneumonia, Sleep Disorders, Breathing problems etc

## Dr. JEBIN ROGER

MD-Pulmonology (CMC, Vellore), DNB - Respiratory Medicine Diploma in Allergy & Asthma (CMC, Vellore), Consultant Pulmonologist & Allergist

Date: Saturday, 16th March 2024 Time: 11.00 am to 06.00 pm

#### Venue: APOLLO CLINIC

192 Garacharma Main Road.

Telemedicine, Laboratory & X-Ray facilities available

For appointments:

#### 03192252522 / 03192252052 / 9531807777

9933222346

**LAND FOR SALE** 

House Site 500 Sq. mtrs. Situated

at Teylorabad behind North Bay

Hotel. Contact. No. 9474291591 /

#### **HOME DELIVERY**

**MUST TRY** Chicken Biryani Prawn Biryani Mutton Biryani / Fish Biryani Veg. Biryani / Egg Biryani Party Orders!!! Food at your Doorstep

Spoken English How to Speak Better English with Grammar, Class I-VI All Subjects Class VI-XII English, Hindi

Call: 7063994674, 9339157013

**DOOR TO DOOR** Cell: 9933266375

and Sanskrit

#### TO LET

2 BHK Flat (Ground & 1st Floor) Fully Tiled, Western Toilet with 24X7 Water Supply, CCTV Surveillance and Other Facilities available in a Prime Location at Goalghar, Carmel School Road. Contact No. 9933201667

## MK HOME TUITION

Time:3.00pm to 5.00pm & 5.00pm to 7.00pm. Classes: LKG, UKG, I,II, III to VIII (all subject) Near SBI BANK, Lamba Line, Contact: 9531945829 / 9789260075

#### **FOR IMMEDIATE SALE**

S.No. Description Qty.

- 3 HP Triple Plunger Pump with Trigger Gun - 03Nos. (For Car Washing)
- 2.Steam Cleaner - 01 No. 3. Vacuum Cleaner - 01 No. nterested Parties may Please
- Contact: 9434260040 / 8939872740

#### When made over to Peon

**SUMMONS TO DEFENDENT (P-5)** 

Under Order V, Rule 20 (1-A) of Code of Civil Procedure TO BE FILLED UP BY THE OFFICE TO BE FILLED UP BY THE NAZARAT

Date of Depositing Talabana Date of Depositing Diet money Date of filing of process Date of making over to Nazarat District: South Andaman

Date of return by the Peon after Service Date of actual return of process to the Nazir Date of Return by Nazir to Court

IN THE COURT OF CIVIL JUDGE SENIOR DIVISION AT PORT BLAIR Title Suit No. 12 of 2023

Shri. Rana Basak .....Plaintiff -Versus Smti. Naseem Begum & Others

Naseem Begum, W/o Ahmad

R/o Prothrapur, Port Blair Mina Bhowmick W/o Late Nihar Bhowmick

R/o Prothrapur Port Blair Sikha Roy, W/o Dulal R/o Prothrapur, Port Blair

- B. Santa Rao, S/o B. Bawaiah R/o Prothrapur, Port Blair
- B. Madhav Rao, S/o B. Bawaiah R/o Prothrapur, Port Blair
- Promila Mazumdar, W/o Niramal Mazumdar
- 7. Ram Swamy, S/o ChainaiahThewar R/o Prothrapur, Port Blair 8. R. Valliammal, W/o Ram Swamv

.....Defendants

- R/o Prothrapur, Port Blair 9. Mihir Saha, S/o N.C.Saha R/o Prothrapur, Port Blair
- 10. Rani Roy, W/o Manindra Roy R/o Prothrapur, Port Blair 11. Pradeep Kumar Basak
- S/o Late Manik Lal Basak R/o Prothrapur Port Blair

R/o Prothrapur, Port Blair Whereas Shri. Rana Basak, S/o Late Manik Lal Basak, R/o Prothrapur Village, under Port Blair Tehsil, South Andaman District, the Plaintiff has instituted a suit against you for Declaration of Right, Title, Interest, partition and for permanent injunction, you are hereby summoned to appear in this Court in person or by a duly instructed pleader able to answer allmaterial guestions relating to the matter (or who shall be accompanied by someone able to answer all such questions) on the18th day of June 2024 at 9 O'clock in the forenoon; to state whether you contest or do not contest the claim either in part or in full and if you contest, to receive directions of the Court as to the date on which your Written Statement is to be filed, the witness pon whose evidence you intend to rely in support of your defence, are to be produced, the documents upon which you intend to rely on are to be filed, also the date, date trial and other matters, Take Notice that in the event of your admitting the claim either in full or in part, the Court will forthwith pass judgment in accordance with such admissions, or in the event of the claim not being contested, the suit shall be decided at once.

Take Notice that in default of your appearance on the date and time above mentioned, the suit will be heard or determined your absence.

Given under my hand and Seal of this Court on this 20th day of February, 2024.

Sd./-NAZIR **District & Sessions Court** A & N Islands



MIDDLE POINT: COMFORT HOME 9434281575 Ferrargunj: S.K.S Fabrication 9474290941 Wimberlygunj: Pawan Steel Furniture 9434281652 Diglipur: M.M. Furniture 9434281652, R.K. Traders 9476086742 / 9679577057 Rangat Bazar: Nisha Gift House 9434267666, Niranjan Furniture 9434295839 Hutbay: Mandal & Son's 9474206117 Shreya Electronics 9734488202 Minibay: Harsh Enterprises 9933220094 Garacharma: Regina Enterprises 9933247536, JBL Traders 9679555702 Kadamtala: Anna Genera Slore 9474288691 Mayabunder: Selvam Store 9474294435 Cambell Bay: Ayyappan Electronics 9434297135 R.K. Pur (Hut Bay): S.S.S Enterprises 9434299254 Rangat: Moderr Furnishings & Fabrication 9474280175 Middle Point (Bengaly Club): Kerala Furnishings 9932080889 Junghlighat: Mallick Furniture 9434261785

Available at Exclusive Showrooms & Others Furniture Shop also Enquiry 96740 21400 Helpline 1800 3099 111

# **Advantages of homoeopathy**



- 1. \*\*Natural Healing:\*\* Homeopathy relies on natural substances in minimal doses, supporting the body's innate ability to heal itself without the use of strong chemicals or synthetic drugs.
- 2. \*\*Individualized Treatment:\*\* Homeopathic remedies are chosen based on the specific symptoms and characteristics of each individual, recognizing that different people may manifest the same illness in
- 3. \*\*Minimal Side Effects:\*\* Due to the highly diluted nature of homeopathic remedies, the risk of adverse effects is significantly reduced compared to conventional medicine, making it a safer option for many individuals. 4. \*\*Holistic Approach:\*\* Homeopathy considers the physical, mental, and emotional aspects of an individual, aiming to treat the person as a whole rather than focusing solely on the symptoms of a particular illness.
- 5. \*\*Prevention of Recurrence:\*\* Homeopathic treatment often aims at addressing the root cause of an ailment, which may contribute to preventing the recurrence of the same or similar health issues.
- 6. \*\*Complementary Therapy: \*\* Homeopathy can be used alongside conventional medicine, complementing other treatments and potentially reducing the side effects of certain medications.
- 7. \*\*Safe for All Ages: \*\* Homeopathic remedies are generally safe for people of all ages, including infants and pregnant women, making it a versatile option for family healthcare. 8. \*\*Non-Invasive: \*\* Homeopathy does not involve invasive procedures or surgeries, offering a gentle and
- non-intrusive approach to healthcare. 9, \*\*Chronic Disease Management:\*\* It is often employed in the management of chronic conditions, focusing
- on long-term improvement rather than just temporary relief of symptoms. 10. \*\*Global Acceptance: \*\* Homeopathy has a widespread global acceptance and is practiced in many countries

as a recognized system of alternative medicine. Dr. Santanu Ghoshal

**Medical Officer** 

L Rani

publication of the Notice.

Date

of

Entry

02/11/20

Dated: 02/11/2023

TFG / RC No. 1296/2023

**URGENT SALE** 

Commercial Laundry equipment

for sale. Interested party may

Contact: 9679513043

No. of

**Entry** 

79

2.

Mani Magalai

3. Pradhan, GP, Bindraban

**FORM J** 

[See Rule 135(3)]

(Notice of Mutation to Interested Person)

Notice is hereby given that mutation entry as specified below has been

made in the Mutation Register of Village Chouldari a copy of which has been affixed at GP, Chouldari and at Patwarkhana on 02/11/2023. You are

requested to file your objection, if any, to the entry within 15 days of the

Particulars of Mutation Entry

Village: Chouldari

Nature of acquisition of right and its

The applicant L Rani, D/o Late S

P Muthaiah has applied for the

mutation of land bearing Sv. No.

530 area 0.0340 ha. situated at

Chouldari village in favour of the

As per the land records the land

bearing Sy. No.530 area 0.0340 ha.

classified as H/Site situated at

Chouldari village stands recorded

in favour of Muthaiva S P. S/o

Vacancy

M.B.ENTERPRISES

Situation Vacant for the Post of 01 Godown Worker at Bhatubasti opp.

Vegetable Market. Interested person may contact no.

9002581479/9476068546, Must have two wheeler driving license

legal heirs of Late S P Muthaiah.

1. L Rani 2. Mani Magalai

#### LOST

I have lost my Transfer Certificate. SI. No. 2520028 issued in the name of Sumit Tirkey, S/o Somra Tirkey in between Buniyadabad area on 01/03/2024. Finder may please Contact: 9679513283

#### MANUFATURER & SUPPLIER OF Paper Bags

Dugong Paper Works

CAKE BAG, BOX & BASI FOOD CARRY BAGS FOOD PACKING BOX **ECO-FRIENDLY** 

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97042938667 🖸 @dugongbags 🚯



Contact us @ 9779358652 / 7349548959

Holding affected

No.

Area in

Hects.

530 0.0340

Holding Sy.

Sd./-

**Patwari** 

Circle No. (10)

Ferrargunj Tehsil

FOR SALE

Grand i10 Asta, 2015 Model.

**Contact M:** 

9901781900, 9945160629

#### TO LET

Government Senior Secondary School, Garacharma, Spacious Car Parking.

Only Genuine Party may Contact: 9932081220 / 9933241220

Qualification - Expert in Tally, Book Keeping and Filing, Salary - Rs.35,000,00 to Rs. 50,000,00 Based On Experience. No Fresher's Please, minimum Experience 03 Years in

Tally (Latest Version / GST / TDS related matterswith good Typing Speed) SALESMAN - 05 Nos.(Male)

Two Wheeler Must, Languages (Tamil / Bengali / Hindi)

ANDAMAN NATURALS PVT. LTD.

EXPERT GUIDANCE

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#### Admission Open for the DEEPEST

Class IX -X Maths, English, Hindi, Social, Science Fees Per Subject Rs. 9000/- yearly or Full Course. Fees for all Subjects Rs. 40000/- yearly or Full Course Access Coaching Centre, Junglighat, Port Blair Contact: 9476030947

## REMEMBRANCE 11th Death Anniversary



#### Late D. RAJENDRA PAL (RAJIN)

District Mass Education and information Officer (Retd.) from DHS Office. (May his soul rest in peace)

(Daughters), Raj Pal (Son) and Manju Pal (Daughter), R/o Sippighat, Port Blair



HAPPY BIRTHDAY

# The apple of our eyes turns two. Our days and nights were in bliss, with your cute little smile! Happy Birthday Dear Ima Your Loving Grandparents & Family

(1) 2 BHK Rented House for Rs. 8000/- with 24X7 Full Time Water Supply.

(2) Two Joint Shops & One Single Shop One for Computer Centre & Another for Tuition Classes and may be used for Travel Office, Cloth Show Room, Bakery, Stationery, Pharmacy & any Other Office Purpose etc. fully Aluminium with 12 mm. Glasses Framed, Reception Room with Furniture, No need to spend any Extra Expenses, Immediately Can Start the Business Situated at Opp.

#### **URGENT VACANCY**

ACOUNTANT -02 Nos. (Male / Female)

Experience - Experience in FMCG Based Marketing

Salary – Rs. 25.000 Onwards

Address- Dollygunj, Port Blair Contact: 9476005641 / 9932089331

CLASS X & XIIEDG Start from MA ENGLISH MATHS PHYSICS CHEMISTRY BIOLOGY

INTERACTIVE SESSIONS EFFICIENT LEARNING

# Q GARACHARMA, PORT BLAIR 9933236427 9531944190

# **Session 2024-2025**

On 15-03-2024 In loving memory of



Inserted by:

Sobhna Pal (Wife), Meena Lall & Seema Lall

#### P. S. ARUMUGAM Prop. Kumaran General Store

Babu Lane, Port Blair We deeply mourn and very sad to hear. Lets pray for his soul rest in peace. Inserted by: M. Sevugaperumal & Sons. Babu Lane, Port Blair

#### DISCLAIMER

Readers are requested to verify and make appropriate enquiries to themselves about veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper,

does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for

# **VACANCY NOTICE**

Applications are invited online, from the eligible candidates to fill up the vacant Group "C" posts in the Establishment of Dr. B.R. Ambedkar Institute of Technology from those who possess the required Educational Qualification against the requisite posts. Starting Date: 16th March, 2024 (11:00 AM)

Closing Date: 16th April, 2024 (till12:00 midnight)

The details	The details of post are as under:-					
S.No.	Name of the post	No. of post and Category				
1.	Physical Training Instructor	01 - UR				
2.	Store Attendant	01 – UR				

The details in respect of each of these post, i.e. Educational qualification, Eligibility Criteria other instructions are available online at the Administration Portal nent.andaman.gov./crap. The same may also be used for applying online.

**Administrative Officer** 

# **VACANCY NOTICE**

Applications are invited online, from the eligible candidates to fill up the 01 (one) vacant post of Watchman under OBC category, Group "C" in the Establishment of Dr. B.R. Ambedkar Institute of Technology from those who possess the required educational qualification against the requisite post.

Starting Date: 15th March, 2024 (11:00 AM) Closing Date: 15th April, 2024 (till12:00 midnight)

The details in respect of the post, i.e. Educational qualification, Eligibility Criteria and other online available Portal <a href="https://erecruitment.andaman.gov./crap.">https://erecruitment.andaman.gov./crap.</a> The same may also be used for applying online.

Notice Inviting e- Tender President of India invites online Item rate bids from contractors of APWD or any other Govt. Department irrespective of their enlistment subject to condition that they have experience on executing the relevant magnitude of work as per CPWD Works Manual and with other GOI organizations in these Islands and do not have any adverse remarks.

NIT No.93/EE/PBSD/2023-24 (Tender ID :2024\_APWD\_13981\_1)Providing and fixing of water tank staging including rainwater connection to toilet with separate PVC tank at PHQ Atlanta Point Estimated Cost: Rs. 17.31.304/-.EMD: Rs. 34.626/- Time of Completion: Two (02) Months. NIT No.95/EE/PBSD/2023-24 (Tender ID: 2024\_APWD\_13983\_1)Construction of New Gate and

repair of compound wall including grill work replacement of glass case of whale fish, Sub Work : Providing and laving of G.I.Gate, M.S. Grill and Repair of Compound wall of Fisheries museum-cum-Aquanum, Port Blair. Estimated Cost :Rs. 17,57,331/- EMD :Rs. 35,147/- Time of Completion : Two Last date and time of submission of Bid: 28/03/2024 1500 Hrs.

I.D. No. 10983

https://eprocure.andaman.gov.in.

The tender forms and other details can be obtained the website **Executive Engineer** Port Blair South Division A.P.W.D., Port Blair

TO LET BHK Accommodation Available at 2<sup>nd</sup> Cross, Deen Street, Junglighat, Contact: 9434281280 / 9531856055

Last date and time of opening of Bid: 28/03/2024

# TO LET

1530 Hrs.

Furnished Flat 1 & 3 Bedroom Flats Rent- Rs.17000/- to 28000/-Subhash Nagar. Near Shadipur CCS. Contact M: 9933267692 / 7695069917

# In Loving Memory

We express our sincere gratitude to one and all who stood with us in the sad demise of **K. G. Ravindran**, Retd. Executive Engineer, Electricity Department.

A prayer service will be held for the departed soul on 16th



**March**, **2024**, **6.00 pm** at Stella Maris Cathedral. We invite you for a dinner thereafter at Durga Mandap, Junglighat from 7.00 pm onwards. Please accept this as our personal invitation.

Inserted by: Jerlin Ravindran (Wife), Neha & Noel, Neethi & Sam, Grandchildren



**SHRADH CEREMONY** We express our sincere thanks & gratitude to all our relatives, friends and well-wishers who stood with us at the time of grief on the sad demise of our beloved mother

**Late SUSHEELA DEVI W/o Late TEK RAM R/o Junglighat** Who left for heavenly

abode on 06-03-2024

at 10.05 P.M. We request all of you to attend the SHRADH CEREMONY for the eternal peace of the departed soul at DURGA MANDAP Junglighat on 18-03-2024 (Monday) from 12 PM to 3 PM.

Kindly consider this as our personal invitation Inserted by: - Shri Ram, Om Prakash (Sons) and all family members.